## A.S. PROPOSAL CO-SPONSORSHIP FORM

## List the clubs or depts. that will be co-sponsoring your event / field trip / purchase.

- Use additional Co-sponsorship forms as needed.
- The Primary Club / Dept. is the entity that submitted the A.S. Proposal and is inviting other Clubs / Depts. to participate.
- The Invited Clubs / Depts. do not submit an A.S. Proposal, instead, they complete this form to confirm their Co-sponsorship.
- It is the responsibility of the Primary Club to obtain signatures of the invited clubs / depts. and attach this form to their Primary Club proposal.
Primary Club or Dept. Name: Film Club at Santa Monica College Contact: Betsie Garcia - Communications Officer
$\square$ Event; $\square$ Field Trip; $\boldsymbol{\sigma}$ Purchase; \& Title- Free Equipment Rental Library
Date of Event / Trip: October 26, 2023

List the Clubs / Depts. you invited to Co-sponsor:

## Invited Club or Dept. \#1

Invited Club or Dept. \#1 - Name:
What will your club or dept. contribute in co-sponsoring the above named event / field trip / purchase? (check all that apply):
$\square$ Assist in publicizing; $\square$ Assist in set-up, during event, and clean-up; $\square$ provide additional advisor(s) for event/trip
$\boxed{\square}$ Other: Provide co-sponsorship support towards this proposal
$\square$ Assist monetarily- budget: ICC Allotment \$ $\qquad$ ; Other: $\qquad$ \$ $\qquad$ ; Total \$ Important: Please attach club minutes confirming the co-sponsoring funds approved by your club's majority vote.

REQUIRED SIGNATURES: Clubs need 3 of their club officers \& their club FT Advisor (full-time faculty / manager). Depts. only need a FT Staff / Mgr. as the FT Advisor and no student officers are needed.

| Authorized Persons | Name | Title | Signature |  |
| :--- | :--- | :--- | :--- | :---: |
| Club Officer \#1 |  |  |  |  |
| Club Officer \#2 |  |  |  |  |
| Club Officer \#3 |  |  |  |  |
| Club Full-Time Advisor |  | Are you पPT, $\square$ FT, $\square$ Faculty/Mgr., $\square S t a f f ~$ <br> Title: |  |  |
| Additional Advisor at <br> the event or field trip. |  |  |  |  |

## Invited Club or Dept. \#2

Invited Club or Dept. \#2-Name:
What will your club or dept. contribute in co-sponsoring the above named event / field trip / purchase? (check all that apply):
$\square$ Assist in publicizing; $\square$ Assist in set-up, during event, and clean-up; $\square$ provide additional advisor(s) for event/trip
$\square$ Other:
$\square$ Assist monetarily- budget: ICC Allotment \$ $\qquad$ ; Other: $\qquad$ \$ $\qquad$ ; Total \$ Important: Please attach club minutes confirming the co-sponsoring funds approved by your club's majority vote.

REQUIRED SIGNATURES: Clubs need 3 of their club officers \& their club FT Advisor (full-time faculty / manager).
Depts. only need a FT Staff / Mgr. as the FT Advisor and no student officers are needed.

| Authorized Persons | Name | Title | Signature | Date |
| :--- | :--- | :--- | :--- | :---: |
| Club Officer \#1 |  |  |  |  |
| Club Officer \#2 |  |  |  |  |
| Club Officer \#3 |  |  |  |  |
| Club Full-Time Advisor |  | Are you पPT, पFT, पFaculty/Mgr., पStaff <br> Title: |  |  |
| Assisting Advisor at the <br> event or field trip. |  |  |  |  |

